



Illinois

2025-2026 Series
General Orders No. 8
February 2026

STATE HEADQUARTERS HOLIDAY SCHEDULE

State Headquarters will be closed on the following days: February 12, Lincoln's Birthday, and February 16, Presidents' Day

FEBRUARY COUNCIL OF ADMINISTRATION MEETING

The February Council of Administration Meeting and Voice of Democracy Banquet will be held February 6-8, 2026, at the Crowne Plaza, 3000 S. Dirksen Pkwy., Springfield, IL 62703.

FOUNDATION BOARD MEETING

There will be a Foundation Board meeting at 10:30 on Friday, February 6. The following members must be in attendance.

Todd Latham, President
Eugene Blackwell, Chairman
Rob Bailey, First Vice Chairman
Ryan Higginbotham, Second Vice Chairman
Scott Swinford, Treasurer
Crystal Grgec, Assistant Treasurer
Rob Bland, Secretary
Brett Nila, Vice President
David Terrinoni, Trustee
Maurice Bridges, Trustee

COMMITTEE MEETINGS

Committee meetings will begin on Friday, February 6, 2026, at 12:00 pm at the Crowne Plaza in Springfield. All meetings will run consecutively, starting with the Veterans Service Committee, followed by the Illinois VFW News, and then the Budget & Finance Committee.

Members of the Veterans Service Committee are as follows:

Bobby Welch, Chairman
Brett Nila
Bobby Edwards
Maurice Bridges
Eugene Blackwell
Robert Bailey

Ryan Higginbotham
Scott Swinford

Illinois VFW News Committee:

Brett Nila, Chairman
Barbara Wilson, Editor
Robert Welch, State Historian
Eugene Blackwell
Scott Swinford
Maurice Bridges

Budget & Finance Committee:

Phil Maughan, Chairman
Scott Swinford, Assistant Chairman

COUNCIL OF ADMINISTRATION MEETING

The Council of Administration will meet at the Crowne Plaza on Friday, February 6, 2026, at 2:00 pm and Saturday, February 7, 2026, at 8:00 am.

All officers and directors are expected to attend all sessions of the Council of Administration. Past Department Commanders who receive Department-paid rooms are highly encouraged to attend all sessions.

ASSIGNED TO THE COUNCIL OF ADMINISTRATION

In addition to the top three chairs and the seventeen District Commanders, the following State Officers and Program Chairmen are called to the Council of Administration Meeting...

State Chaplain	Poppy Chairman
Chief of Staff	State Surgeon
Safety	VOD
State Inspector	State AQM
MOC Coordinator	State Judge Advocate
National Council Member	Youth Activities
Veterans Service Committee	Illinois VFW News
Student Veterans Liaison	Officer of the Day
State Sergeant At Arms	Scouting
Community Activities	Assistant QM
All-State Chairman	Assistant Youth Activities
Homeless Veterans	State Legislative
National Home	VFW Riders
Public Relations	Veterans and Military Support
CTG Chairman	VAC Liaison

MEMBERSHIP TRAINING

During our Mid-winter Conference and VOD weekend, we are fortunate enough to have a member of the National membership team, Ed Stefanak, coming in to give a presentation on Recruiting and Retention. Ed will present a program to assist the Department, Districts,

and Posts with the critical task of recruiting.

This program is designed to help Posts gain the maximum benefit. We invite anyone interested to join us for this program during our Council of Administration meeting on Feb 7 (program start is roughly 9:30 AM), and we encourage everyone, at all levels, to attend. To enable maximum participation and access, a Zoom link has been created for members who are unable to attend the event.

<https://us06web.zoom.us/j/82395715349?pwd=VVmeLHnlyL8D8wXOIr4puK385G2Egl.1>

Meeting ID: 823 9571 5349

Passcode: 904701

One tap mobile

+13126266799,,82395715349#,,,,*904701# US (Chicago)

+13092053325,,82395715349#,,,,*904701# US

Join instructions

<https://us06web.zoom.us/join/82395715349?signature=Il7znyG6ktVlyu2kY2jrhZx7ur1kbV-alZhV9ii6go>

VOICE OF DEMOCRACY & PATRIOT'S PEN WINNERS' TRIP TO SPRINGFIELD

Each student will receive accommodations for two nights at the Crowne Plaza, 3300 S. Dirksen Parkway, Springfield, IL 62703. If the student would like to stay longer than two nights or book additional rooms, the District should assist with making these arrangements and help cover the costs. District Commanders or Chairmen may call State Headquarters to arrange these.

Upon the students' arrival on Friday, February 6, 2026, State Headquarters will be hosting a pizza party! The following morning, the students will meet in the hotel lobby at 8:45 am for the Land of Lincoln Tour. The tour will make the following stops: Abraham Lincoln Presidential Museum, Stabb Funeral Home, Lincoln's Tomb, and the Illinois State Military Museum. Only Students and assigned personnel are permitted on the bus. Following the 79th Annual State of Illinois Voice of Democracy Banquet, the students will be invited to enjoy an ice cream social.

LINCOLN PILGRIMAGE

The Lincoln Pilgrimage will take place at Lincoln's Tomb in Oak Ridge Cemetery at 3:00 pm on Saturday, February 7, 2025. Please be present at the tomb no later than 2:45 pm.

VOD AND PATRIOTS PEN BANQUET

The doors will open for the 79th annual Voice of Democracy and Patriots Pen Banquet at 5:30 p.m. on Saturday, February 7, 2026, at the Crowne Plaza Hotel in Springfield. The program will begin at 6:00 p.m.

PATRIOTS PEN WINNERS

The four finalists for Department Patriot's Pen are listed below.

Michael Sieniawski, District 4, Post 1337

Cassin Lim-Swiwert, District 3, Post 2978

LOBBY DAY 2026

This year, the IL AMVETS is organizing and hosting the Illinois Veterans' Lobby Day in Springfield, IL, on February 25, 2026. Again, we invite other IL veteran service organizations to join us in lobbying our state legislators on various veteran issues. Anyone who wishes to participate should plan on being in Springfield that day. The day will start at 8 am with a meeting of all the participants for coffee and donuts at VFW Post 755, 2211 Old Jacksonville Rd, Springfield, IL 62704. This will be an opportunity for everyone to review the day's planned visits and the talking points to be discussed with members of the IL General Assembly. A detailed schedule for the day and visits will be distributed at the meeting. At 9:30, we will break into teams and visit the offices of State Representatives and State Senators to discuss veterans' issues in IL. The day will conclude at approximately 5 pm when we gather at Boone's Saloon, 301 W Edwards St, Springfield, IL (1 block from the State Capitol) for social hour and to discuss the day's results. All the talking points and bill info will be provided, so no lobby experience is necessary. This has been successfully done at the federal level to address veterans' issues, and the state lobby day last year was instrumental in getting some bills signed into law. It is important that our State Legislators understand which veterans' issues we consider important for IL and our members. Please plan to attend and make our IL Veteran's Lobby Day a success.

POST MEMBERSHIP AWARD

- Posts reaching 101% by February 28th, 2026, will receive a \$150 check for a post membership celebration meal recognizing the post's efforts.
- Post achieving at least 101% membership by June 30, 2026, will receive a 100% Membership Pennant

2026 CONVENTION RAFFLE AND PURPLE HEART TICKETS

Tickets for the 2025 Purple Heart and Convention raffle went out in the January issue of the Illinois VFW newspaper. Included were 2 sheets of 5 tickets (\$20 each) and two Purple Heart tickets (\$5 each). Winners will be randomly selected at our State Convention in June for a \$10,000 grand prize, a \$3,000 second prize, a \$2,000 third prize, and a \$500 award to fourth through tenth place winners. Purple Heart Raffle: \$2,000 grand prize. If you have any questions or would like to request more tickets, please get in touch with VFW Department Headquarters.

STATE CONVENTION

The State Convention will be held on June 11-14, 2026. The hotel for the State Convention is: Crowne Plaza, 3000 S. Dirksen Pkwy, Springfield, IL 62703

Information on reserving your room at the Crowne Plaza will be in the upcoming General Orders and on the vfwil.org web page under "Events".

CONVENTION COMMITTEE

The Convention Committee works behind the scenes to help make the state convention run as smoothly as possible. The Committee's on-site work begins a day or two before the convention and continues through the day after. If you're interested in joining the Convention Committee, contact Brett Nila (brettnila@comcast.net) or Bobby Edwards (bobby.edwards2609@att.net) for more information.

DEPARTMENT CONVENTION AD BOOK

The Program Book Order Form for the 106th Annual State Convention is included in these General Orders. Full Page Ads are \$200, Half Page Ads are \$125, and Quarter Page Ads are \$75. Ads on the inside front cover are \$350, the inside back cover is \$300, and the outside back cover is \$300. (Contact Headquarters Office for availability of Cover Pages) Please mail your ad form, picture (*if applicable*), and payment to the Editor, State Convention Program Book, 3300 Constitution Ave, Springfield, IL 62711, or e-mail to bwilson2@outlook.com.

Ads must be received in State Headquarters no later than **April 15, 2026**. ***PAYMENT FOR ADS MUST BE REMITTED AT THE TIME OF PLACEMENT!***

TEACHER OF THE YEAR

The 2025-2026 Teacher of the Year category winners have been chosen. The winners will be notified and invited to the State Convention in June 2026. The category winners are...

- Grade K-5: Julie Hartmann, sponsored by Post 3873, District 19
- Grade 6-8: Timothy Anderson, sponsored by Post 5815, District 19
- Grade 9-12: Malakia Thomas, sponsored by Post 5917, District 18

PUBLIC SAFETY WINNER'S

- The 2025-2026 Public Safety winners have been chosen. The winners will be notified and invited to the State Convention in June 2025. The winners are...
- Law Enforcement: Lt DeAngelo Franklin, sponsored by Post 3480, District 14
- Firefighter: Lt. Joseph Valach, sponsored by 5917, District 18
- Dispatcher: Kaci DeVore, sponsored by Post 4495, District 11
- EMT: Frank Cilella, sponsored by Post 5917, District 18

JROTC CADET OF THE YEAR AWARD

At the annual State Convention, recognition is given to the Department "JROTC Cadet of the Year." In order to facilitate submitting candidates, a special form is now available and posted on the Department website. The form is labeled "VFW IL JROTC Cadet of the Year-Nomination". Submissions to Department HQ (vfwil@vfwil.org) are due by (April 30) of each year. Names of recipients will be released as soon as possible to allow for prompt notification of the annual winner.

PUBLICATION CONTEST

Editors of Post and District publications are invited to send in a copy of 1 issue published during 2025 for the Illinois VFW Publications Contest. Please provide the contact information for the editor and the frequency at which the newsletter is published. If you want to send a hard copy, mail it to Barbara Wilson, Editor, 802 N. 3rd St., Riverton, Illinois 62561. You can also email a copy to bwilson@vfwil.org. The deadline to submit nominations is February 28, 2026.

COMMUNITY ACTIVITIES RECORD BOOK

Community service, as defined by the National Community Service Trust Act, "encompasses any human act serving the common good in the interest of the community." Community service is "a service that is performed for the benefit of the public or its institutions."

Annually, we ask all VFW Posts to submit record books detailing their Community Service Projects. We encourage Posts to gather photos, newspaper clippings, letters, receipts, and other materials to compile a vital record of their community activities. We receive fewer and fewer entries each year for judging; ask for volunteers in your Post to assemble this critical part of your Post's history. Please get in touch with State Headquarters if you have any questions.

When the Community Activity Record Books are submitted for judging, they must have the official entry form attached to the inside front cover. The Official Entry Form is in the Commander's Leadership Manual, and at the end of these orders, your record book must be at State Headquarters by May 1, 2026, for judging on May 4, 2026

ELECTION AND INSTALLATION OF POST OFFICERS

Section 217 of the Constitution, By-Laws and Manual of Procedure, states that prior to the opening of nominations, the Post shall decide which form of election shall be used, unless the Post By-Laws specify the manner of election.

Any nominee shall have the opportunity to decline nomination for the office to which they have been nominated before nominations are closed. A member making the nomination of an absentee for any office shall have presented to the Adjutant, in writing, the consent of the member being nominated prior to the opening of nominations. Nominations of Post Officers shall open in March and remain open until the Post is ready to vote, provided, however, that when a poll system is used, nominations must be closed at the meeting prior to the election to allow the Adjutant to prepare a printed ballot.

Post officers shall be elected in April. Balloting for Post Officers may be conducted by open vote or written secret ballot (handwritten or printed) at a regular Post Meeting, or, if required by Post By-laws or authorized by Post vote prior to the opening of nominations, by a poll system and preprinted ballot.

VOTING AT DISTRICT CONVENTIONS

Each member of a District Convention or District meeting are those persons as defined in Section 404 of the By-Laws, except delegates elected by the Posts, present at a District Convention or meeting shall be entitled to one vote. An individual possessing more than one qualification for membership in the District Convention or meeting shall have no more than one vote. The delegate or delegates of a Post present at a District Convention

or meeting shall be entitled to vote the full delegate strength to which the Post is entitled. Should there be a division among the delegates representing the Post, each delegate present shall cast his pro rata share of the total voting strength of the Post. For the purpose of this Section (Section 421-Voting), a Post Commander shall be considered a delegate.

A roll call vote may be required and entered upon the record at the call of any three officers or delegates representing three different Posts.

This means that District Elections are determined not by the number of individuals present and voting, but by the amount of weighted votes that each Post possesses

127th VFW NATIONAL CONVENTION

Reno, NV, is the host city for the 127th VFW and 112th Auxiliary National Conventions, which will be held July 25-29, 2026. Convention housing will open on March 17, 2026. We will release more information as we receive it. Housing reservation information will be located on the convention website accessed through the main VFW website at vfw.org/convention. The convention website will also include general convention information, such as the registration form, links to other Reno, NV – July 25-29, 2026, convention-related materials, and a tentative agenda.

NATIONAL CONVENTION REGISTRATION

Section 222 of the Manual of Procedure states each Post will pay, in advance, a National Convention Registration Fee of \$25 - which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Please note each additional delegate attending the National Convention will have to pay an additional \$10 delegate fee. Information on delegate registration will be available at a later date.

COUNCIL OF ADMINISTRATION AND COMMANDERS HOMECOMING

The August Council of Administration and Commanders Homecoming in Joliet is scheduled for August 7-9, 2026. Please save the date; additional information will be provided in the upcoming General Orders.

BUDDY POPPY PROGRAM

Order your poppies now for your Memorial Day distribution or for your Poppy Display. You can order electronically from our webpage - <http://www.vfwil.org>, using the "Donate Now" button, or fill out the form and email, mail, or fax it, or just call us.

Please keep in mind:

- You can order in increments of 500. Traditional poppies are priced at \$280 for 1000 or \$140 for 500 tin tab poppies.
- Your poppies should be ordered 6 to 8 weeks before your distribution.
- Your order will be shipped to the *name* of the person who ordered them and the address submitted with the order.
- Poppies can be paid for by check or by credit card. **Please submit payment with your order or pay promptly when invoiced.**
- Poppy cans, caps, table covers, vests, aprons, etc., are ordered directly from the [VFW Store](#) at National Headquarters.

2026 ILLINOIS VFW CALENDAR

The calendar raffle began on Jan. 1, 2026, and will run daily through Dec. 31, 2026. The winning ticket will be returned to the drawing, so you may be able to win multiple times throughout 2026. State Headquarters has developed a prize structure and incentive package for Posts that sell calendars. Approximately \$21,500 in prizes will be awarded. The winners will be posted weekly on the Department website (www.vfwil.org), it can be found under "news" then 2026 Calendar raffle.

DAILY WINNERS

Date of Drawing	Winner	Amount
01/01/2026	Ivery Chambliss	\$1,000
01/02/2026	Rod Hamilton	\$25.00
01/03/2026	John Bosecker	\$25.00
01/04/2026	Dorreen Hodgson	\$50.00
01/05/2026	Britt Brady	\$25.00
01/06/2026	Joyce Witherspoon	\$25.00
01/07/2026	VFW Post 3851	\$25.00
01/08/2026	James R. Ramsey Sr.	\$25.00
01/09/2026	Bob Pakidis	\$25.00
01/10/2026	Ken Krochmah	\$25.00
01/11/2026	James West	\$50.00
01/12/2026	Maria Sudjia	\$25.00
01/13/2026	Joseph Paul Kreke	\$25.00
01/14/2026	Robin Erikson	\$25.00
01/15/2026	Brad Denny	\$25.00
01/16/2026	Ron Harkness	\$25.00
01/17/2026	Scott Kirsch	\$25.00
01/18/2026	Charles Stickler	\$50.00
01/19/2026	Maria Laschinski	\$100.00
01/20/2026	Donald Kribbs	\$25.00
01/21/2026	Ann Budd	\$25.00
01/22/2026	Gary Buehnerkemper	\$25.00
01/23/2026	Herbert Bolding	\$25.00
01/24/2026	Tomas Spanos	\$25.00
01/25/2026	Elizabeth Costa-Blawd	\$50.00
01/26/2026	Paul Cravens	\$25.00
01/27/2026	Brandi Barker	\$25.00
01/28/2026	Melissa Spanos	\$25.00
01/29/2026	Patricia Lippmann	\$25.00
01/30/2026	Terri Mutz	\$25.00
01/31/2026	Kevin Woods	\$25.00

NEW CENTURY RAFFLE

The New Century Raffle has officially started and will run through June 30, 2026. The tickets are just \$10.00 each. Each ticket entitles you to participate in a weekly drawing of \$100 from July 1, 2025, to June 30, 2026. Drawings will be held every Friday. The winning ticket will be returned to the barrel for future drawings. This means each ticket has multiple chances to win. The seller of each ticket also has a chance to win \$10.00. If the seller prints their name on the ticket, they will receive \$10.00. If the seller does not

sign the ticket, the \$10.00 will be automatically donated and split between the Department's Unmet Needs Program and Children's National Home. Winners will be announced each month in the General Orders and posted on the <http://vfwil.org> website

WEEKLY WINNER

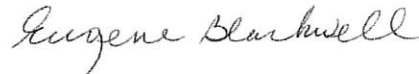
<u>Date of Drawing</u>	<u>Winner</u>	<u>Seller</u>
1/2/2026	Lyle Kehrer	Robert Kehrer
1/9/2026	Jim Yanis	No Seller Listed
1/16/2026	Jerry Ash	No Seller Listed
1/23/2026	Thomas Hunt	No Seller Listed
1/30/2026	Gerald Mennie	Gerald Mennie

By Order of:



Joseph "Scott" Swinford
State Adjutant/Quartermaster

Official



Eugene Blackwell
State Commander

Youth Activities

We want to thank all that participated in the Patriot Pen's essay program. This year was a new experience for most of us using Scholar's App. We need to understand and get use to this new program for future use.

Also, thank those that participated in the Teacher of Year program grades K-5, 6-8 and 9th-12th. This year we had very low participation in the program.

Now is the time to review both the programs and discuss with your school board, superintendent of your school district and local school district principles. All information can be found on both vfwil.org and vfw.org.

You can also discuss and set up VFW in the Classroom, which is every November. Veterans play an important role in educating our nation's youth about the founding principles upon which America was founded. As combat veterans, VFW members can provide students with unique perspective about the sacrifices America's service members make to maintain freedom for all of us. More information can be found at vfwil.org and vfw.org.

The VFW has many other opportunities that your post can be involved with Youth Activities in your community. Remember, this is a win-win situation for your Post. Get involved in the youth programs in your community.

A list of things that your post or district can do is on page 89 in your Commanders Manual.

John Davin
Youth Activities Chairperson
630 632-9878

Michelle Ramlow
Assistant Youth Activities Chairperson
217 480-0057

ROTC Award Program Report

Department annually awards a “JROTC Cadet of the Year” at state convention. In an effort to encourage more submissions for this award, a special form has been developed, based on similar forms used by other Departments. This form is now posted on the Department website, with the rest of the ROTC award program documents information. The two-page document (“VFW IL JROTC Cadet of the Year-Nomination”) provides eligibility criteria and a separate form on which to gather the required information. The annual deadline for submissions is April 30; the winner will be released shortly thereafter, in the hopes that the winner can attend convention. It is recommended that this announcement be posted in the February General Orders.

Brett Nila, ROTC Awards Program Chairman

Blood Donor Report Feb 26

Now is the time to start booking your summer blood drives. When looking at booking, here are some things to remember:

- Schools are out, if your local school did blood drives this would be an opportunity to add them to your summer blood drive.
- Look for other organizations that may want to help run a blood drive with you. They can be another VFW or a local organization in your community.
- Summer is time that families like to take vacation, be mindful that some of your repeat donors might be on vacation and cannot donate.
- Look toward your donors and community members to find stories of how blood donations either saved them or someone they know. Tell the story to inspire others to donate.
- If you come across someone that cannot donate, but still wants to help, make them a member of your team. They can make appointments to increase your impact.

As we get closer to elections and possible changes in leadership at the Post level, we need to ensure that the lessons that Post have learned are not forgotten.

- Each Post that participated in blood drives should have a local SOP on how to conduct a blood drive.
- Each Post should look at succession planning. Who will be the next person that will step up to run the blood drive? How do we ensure that they are ready and have the right tools to succeed?

Rob Bland, Blood Donor

February Council of Administration and 80th Annual Voice of Democracy Banquet

Tentative Agenda (May be subject to change.)

Crowne Plaza

3000 S. Dirksen Pkwy., Springfield, IL 62703

February 06-07, 2026

Friday, February 06, 2026

Dress Code for Friday's Council Meeting will be Coat & Tie.

10:30 AM	Foundation Meeting <i>Lincoln Boardroom</i>
12:00 PM	Various Committee Meetings <i>Plaza F</i>
2:00 PM	VFW Sales Open <i>West Plaza Lobby</i>
2:00 PM	Council of Administration Meeting <i>Plaza F</i>
4:00 PM	VFW Sales Close <i>West Plaza Lobby</i>

Saturday, February 07, 2026

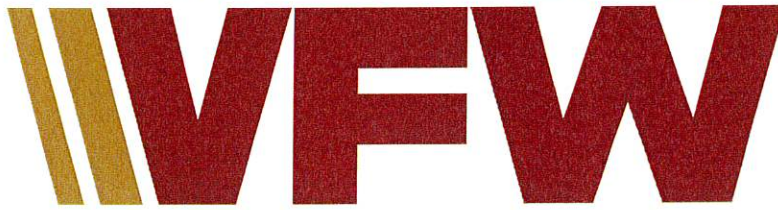
Dress Code for Saturday's Council Meeting will be Coat & Tie.

7:00 AM	Church Service <i>Plaza C</i>
8:00 AM	VFW Sales Open <i>West Plaza Lobby</i>
8:00 AM	Council of Administration Meeting <i>Plaza F</i>
12:00 PM	VFW Sales Close <i>West Plaza Lobby</i>
12:30 PM – 2:00 PM	Past District Commander's Luncheon, Cost: \$15 <i>Plaza A – South of the Border Lunch Buffet</i>
3:00 PM	Lincoln's Pilgrimage <i>The Lincoln Tomb & War Memorials Site</i> <i>1500 Monument Avenue, Springfield, IL 62702</i>

Dress Code for Saturday's Banquet will be Formal.

5:30 PM	Doors Open for 80th Annual Voice of Democracy Banquet <i>The program will begin at 6:00 p.m.</i> <i>Emerald, Diamond, Sapphire Rooms</i>
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STATE OF ILLINOIS



VETERANS OF FOREIGN WARS®

107th

Illinois State Convention Program Book Order Form

Our Post/District/Auxiliary would like to purchase the ad size selected below in the 107th annual Illinois VFW Convention Program Book.

- Inside Front Cover - \$350.00
- Back Cover - \$300.00
- Half Page - \$125.00
- Inside Back Cover - \$300.00
- Full Page - \$200.00
- Quarter Page - \$75.00

PLEASE ENCLOSE PAYMENT IN FULL OR
PAY VIA CREDIT/DEBIT CARD AT www.vfwil.org

BOOKS WILL BE DISTRIBUTED AT THE JUNE 2026 STATE CONVENTION

Mail ad copy and any photos your Post/District wants included in the ad, along with appropriate payment to:

Ad copy must accompany order form

*Editor, State Convention Program Book
3300 Constitution Dr.
Springfield, IL 62711*

DEADLINE FOR SUBMISSION IS APRIL 15, 2026

Questions? Contact State Headquarters at (217) 529-6688

WOMEN'S VETERANS RESOURCE FAIR

MARCH 29, 2026

1:00 PM - 4:00 PM

**KAHOKIAN
MEMORIAL VFW 5691**

**1234 VANDALIA STREET
COLLINSVILLE, ILLINOIS 62234**



To Reserve your booth or find out additional Information please contact:
Amiee Wagoner, Womens Veteran's Assistant Chair, Department of Illinois VFW
awagonervfw@gmail.com 618-606-0420



Not Your Grandma's Bingo!

BL-53131

VETERANS DAY AT THE IL STATE FAIR

Saturday, April 11, 2026

Doors @ 6pm

Bingo @ 7pm

Springfield VFW Post 755

2211 Old Jacksonville Rd, Springfield, IL

OVER \$1000 IN CASH PRIZES!

TICKETS AVAILABLE:

GLO-BINGO.COM/EVENTS

(\$2/TICKET NON-REFUNDABLE FEE)

OR CRYSTAL 217-299-8333



\$25 In Advance/\$30 At The Door

MUST BE 18 OR OLDER TO ATTEND

Includes 6 bingo cards for 10 games

Also includes Glow hat & Dauber

(\$5 per additional 6 cards)

CASH BAR – BYO SNACKS – FOOD FOR PURCHASE

50/50

NO OUTSIDE DRINKS ALLOWED